

Grantee Address: P.O. Box 455 Lee, Mass. 01238

VOL 1199 PAGE 946

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }  
COUNTY OF

FILED  
GREENVILLE CO. S.C.  
NOV 4 1 21 PM '83  
DUNNIE S. THOMPSON  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that U.S. Retirement Corporation  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Thirty-two Thousand Dollars  
(\$32,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Elizabeth B. Dunn, her heirs and assigns, forever:

All that piece, parcel or lot of land known and designated as Lot 25, Section  
4 Hummingbird Ridge, Phase II, Swansgate, as shown on the plat of Swansgate  
Subdivision prepared by W.R. Williams Jr., surveyor, recorded in the office  
of RMC for Greenville County, S.C. in Plat Book 9-W at pages 37 and 38 and having  
the metes and bounds shown thereon.

This conveyance is made subject to easements, restrictions and other  
encumbrances of record, including the Protective Covenants, Restrictions and  
Easements for Swansgate Subdivision, Greenville County, South Carolina, recorded  
in Deed Book 1193 at page 306, and amended by instruments recorded in Deed  
Book 1194 at page 887 and in Deed Book 1197 at page 334.

Being the same property conveyed to Grantor herein by Deed of Amercian Service  
Corporation of South Carolina dated April 18, 1983 and recorded April 25, 1983  
in Deed Book 1187 at page 49, office of the RMC for Greenville County, S.C.

15(500)220-1-77

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
STAMP  
TAX  
\$ 35.20

GREENVILLE COUNTY  
107546  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ RCY-383  
P.B. 19311  
35.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 1st day of November 19 83

SIGNED, sealed and delivered in the presence of:

(SEAL)

*Eric M. Stafford*  
*[Signature]*

A Corporation  
By:

*Eric M. Stafford*

Vice President

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of November 19 83

*[Signature]* (SEAL)

Notary Public for South Carolina.  
My commission expires: 8/14/84

RECORDED this NOV 4 1983 at 1:21 P.M. No. 11937

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